Outstanding Notices Application 23/24



Made under the Local Government Act 1993 (Section 735A) and Environmental Planning And Assessment Act 1979 (Clause 41 of Schedule 5)

| If you need help lodging your form, contact us | | | | | | | Office use only | | | | | | | | | | | | |
|--|--|--|---|--------------------------------------|---|-------------|---|-----|-----------------|---------|------------|-------------------|--------|-------|-------|--------|---------|------|------|
| Email council@north | | | hernbeaches.nsw.gov.au | | | | | | | ID | | 2042 | | | | | | | |
| Phone 1300 434 434 | | | | | | TRIM Ref | | | | | | | | | | | | | |
| Service Centres | | anly | | | Dee Why | | | | Last Updated | | | June 2023 | | | | | | | |
| | | Town Hall, 1 Belgrave Street Manly NSW 2095 | | | Civic Centre, 725 Pittwater Road Dee Why NSW 2099 | | | | Busin | ess Uı | nit | Environmental Com | | | | Comp | pliance | | |
| | | Mona Vale 1 Park Street Mona Vale NSW 2103 | | | Avalon 59A Old Barrenjoey Road Avalon Beach NSW 2107 | | | | Application No. | | | | | | | | | | |
| | | | | | | | | | Recei | pt No. | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| Privacy Protection | n Notic | e | | | | | | | | | | | | | | | | | |
| | | | I to provide ser | to provide services to the community | | | | | | | | | | | | | | | |
| Intended recipients: North | | Northern B | Northern Beaches Council staff f you choose not to supply your personal information, it may result in Council being unable to provide the services you seek | | | | | | | | | | | | | | | | |
| Supply: | Supply: If you choo | | | | | | | | | | | | | de th | ne se | ervice | s you | see | ek . |
| Access/Correctio | n: | Please con | tact Customer | Service | on 1300 434 4 | 34 to acces | s or co | orı | rect yo | ur per | sonal info | orm | ation | | | | | | |
| Part 1: Prop | erty | Details | | | | | | | | | | | | | | | | | |
| A deluce - | | | | | | | | | | | | | | | | | | | |
| Address | | | | | | | | | | Post | Code | | | | | | | | |
| Legal Property Description | Lot: | | | Section: | | | | | | | DP/SP: | : | | | | | | | |
| Owner(s) | | | | | | | | | | | | | | | | | | | |
| Part 2: Appli | ican | t Details | | | | | | | | | | | | | | | | | |
| Applicant's Full N | ame | | | | | | | | | | | | | | | | | | |
| Company/Business Name | | | | | | | | | | | | | | | | | | | |
| Address | | | | | | | | | | | | | | | | | | | |
| Addiess | | | | | | | | | Pos | tcode | | | | | | | | | |
| ABN | | | | | | Phone | | | | | | | | | | | | | |
| Email | | | | | | | | | | • | | | | | | | | | |
| Part 3: Decla | arati | on | | | | | | | | | | | | | | | | | |
| I declare that all in form. | format | ion supplied o | on this form is t | rue and | correct and the | e are neces | sary re | ec | ords a | nd / or | docume | entat | ion to | sup | port | this a | applica | atio | n |
| Signature | | | | | | Date | | | | | | | | | | | | | |
| Part 4: Fees | | | | | | | | | | | | | | | | | | | |
| Outstanding notic | Outstanding notices and orders certificate application fee | | | | | | | | | | | | | | | | | | |
| Urgency Fee (process 2 days) | | | | | | \$210 (ap | 210 (application fee) + \$350 (urgency fee) | | | | | | | | | | | | |

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| Credit Card Details | | | | | | | | | | | | | | | | |
|-------------------------------------|------------|-----------|----------|----------|--------|---|------|--|--|--|--|--|------------------|--|--|--|
| Please charge my | Mastercard | | | | | | Visa | | | | | | American Express | | | |
| Amount | \$ | \$ | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| Name as appears on card | | | | | | | | | | | | | | | | |
| Card Number | | | | | | | | | | | | | | | | |
| Expiry Date | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| Signature | | | | | | | | | | | | | | | | |
| Daytime Phone Number | | | | | | | | | | | | | | | | |
| Date | | | | | | - | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| Please note: All credit card paymen | ts are su | ıbject to | o a 0.5% | % servic | ce fee | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| Office Use Only | | | | | _ | | | | | | | | | | | |
| Application No. | | | | | | | | | | | | | | | | |

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