Public Swimming Pools and Spas New premises registration/change of details 23/24



| in you need help loughing your form, contact us | | | | Office use only | | | | | |
|---|--|---|-----------------|--------------------------|--------------------------------------|--|--|--|--|
| Email | council@northernbeaches.ns | sw.gov.au | Form | ı ID | 2041 | | | | |
| Phone | 1300 434 434 | | TRIN | 1 Ref | | | | | |
| Customer Service Centres | Manly Town Hall, 1 Belgrave Street | Dee Why Civic Centre, 725 Pittwater Road | Last | Updated | June 2023 | | | | |
| Town hair, I Beigrave ou cet ou | Dee Why NSW 2099 | Busii | ness Unit | Environmental Compliance | | | | | |
| | Mona Vale 1 Park Street Mona Vale NSW 2103 | Avalon 59A Old Barrenjoey Road Avalon Beach NSW 2107 | Application No. | | | | | | |
| | | | | | | | | | |
| Privacy Protection | Notice | | | | | | | | |
| Purpose of collection | n: For Council to provide ser | rvices to the community | | | | | | | |
| Intended recipients: | Northern Beaches Counc | il staff | | | | | | | |
| Supply: If you choose not to supply your personal information, it may re | | | | ncil being una | ble to provide the services you seek | | | | |
| Access/Correction: Please contact Customer Service on 1300 434 434 to access or correct your personal information | | | | | | | | | |
| Part 1: Purpos | se of Lodgement | | | | | | | | |

| Please indicate for which purpose you are submitting this form by ticking one of the boxes below | | | | | | | |
|--|-------------------|--|--|--|--|--|--|
| Registration of Public Swimming pool or spa pool | Change of Details | | | | | | |

Part 2: Applicant & Premises Details

(Required under Clause 19 of the NSW Public Health Regulation 2012)

| It is important that we are able to contact you if we need more information. Please give us as much detail as possible. | | | | | | | |
|---|-----------|--|--|--|--|--|--|
| Registered Name of Business | | | | | | | |
| Registered ATO Address | | | | | | | |
| Suburb | Postcode | | | | | | |
| ABN/ACN number | | | | | | | |
| Trading name of business | | | | | | | |
| Trading address of business | | | | | | | |
| Suburb | Postcode | | | | | | |
| Contact Person's Full Name (for Council's Enquiries or Cryptosporidium Notifications) | | | | | | | |
| Phone | Alternate | | | | | | |
| Owner | ○ Tenant | | | | | | |
| Email | | | | | | | |

Part 3: Statutory Fee

| Notification of new premises fee | \$105 |
|----------------------------------|-------|
|----------------------------------|-------|

Part 4: Occupier Details (Required under Clause 20 of the NSW Public Health Regulation 2012)*

| Occupier Full Name | | |
|------------------------------|------------------------|--|
| Occupier Residential Address | | |
| Occupier Email Address | | |
| Occupier Home Number | Occupier Mobile Number | |
| Occupier Business Number | | |

Part 5: System & Operational Details

| Number of Indoor pools | | Number of Indoor spa pools | | | | |
|---|---------------------------|-----------------------------|--------------------------|--|--|--|
| Number of Outdoor pools | | Number of Outdoor spa pools | | | | |
| Chemical Dosing System | Chlorine automatic dosing | Chlorine ORP dosing | Bromine automatic dosing | | | |
| (tick applicable) | Bromine ORP dosing | Other | | | | |
| Auxiliary Disinfection System (tick applicable) | Ozone ionic | O UV light | O Cyanurate | | | |
| | Olonic | None | Other | | | |
| Activities Conducted on Premise | C Learn to swim | Rehabilitation | O Splash park | | | |
| (tick applicable) | Gym/fitness | O Hotel/resort | O Sports Carnivals | | | |
| Average Users per day | Over 50 Users | 20-50 Users | C Less than 20 users | | | |

Part 6: Declaration of Details

| I declare that the information provided on this form is accurate, complete and correct. I declare that I have the necessary records and/or documentation to support this registration form. | | | | | | | |
|--|--|--|--|--|--|--|--|
| Applicants signature Date | | | | | | | |
| Applicants full name | | | | | | | |

^{*}If different from above

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ALL HARD COPIES TO BE DESTROYED ACCORDING TO PROCEDURES

| Credit Card Details | | | | | | | | | | | | | | | | |
|---|------------|--|--|--|--|------|---|--|--|--|------------|------------------|--|--|--|--|
| Please charge my | Mastercard | | | | | Visa | | | | | \bigcirc | American Express | | | | |
| Amount | \$ | | | | | | 1 | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| Name as appears on card | | | | | | | | | | | | | | | | |
| Card Number | | | | | | | | | | | | | | | | |
| Expiry Date | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| Signature | | | | | | | | | | | | | | | | |
| Daytime Phone Number | | | | | | | | | | | | | | | | |
| Date | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| Please note: All credit card payments are subject to a 0.5% service fee | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| Office Use Only | | | | | | | | | | | | | | | | |
| Application No. | | | | | | | | | | | | | | | | |

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